

NEVADA STATE BOARD OF OPTOMETRY

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BRAD C. STEWART, O.D.
Board President

JACK SUTTON, O.D.
Board Member

GEOFFREY F. CHIARA, O.D.
Board Member

GEORGE BEAN
Public Member

NOTICE OF A REGULAR MEETING

**THE NEVADA STATE BOARD OF OPTOMETRY
WILL HOLD A MEETING VIA TELEPHONE CONFERENCE
March 23rd, 2007, at 8:00 a.m.**

**OFFICE OF THE BOARD OF OPTOMETRY
1000 EAST WILLIAM STREET
SUITE 109
CARSON CITY, NEVADA**

MEMBERS OF THE PUBLIC MAY ATTEND AT THE ABOVE LOCATION

1. Public Comment.

Public Comment will be received for one half hour prior to the commencement of the regular meeting [8:00 to 8:30 A.M.] If no one appears to address the Board, the Board will proceed with its regular meeting at 8:00 A.M. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or during the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

- *2. Complaint of Eugene F. Kortman vs. Harlan K Kopolow, O.D. [License No. 274] and Sefir Girisgen, O.D. [License No. 323]
 - a. Correspondence from Patrick J. Phelan, Esq.
 - b. Drawings of revised premises layout.
- *3. Approval of the January 26th, 2007, Regular Meeting Minutes.
- *4. Accusation of Judi D. Kennedy, as Executive Director vs. Van T. Tran, O.D. [License No. 363]
 - a. Response of Dr. Tran
 - b. February 13th, 2007, Board correspondence to Mr. Monarrez

- *5. Accusation of Judi D. Kennedy, as Executive Director vs. Mark Ohriner, O.D. [License No. 249]
 - a. Remittance of administrative fine.
- *6. Complaint of Karen DiSorbo vs. Steven E. Grant, O.D. [License No. 272]
 - a. Response of Dr. Grant
- *7. Complaint of James H. Danley vs. Roger Mateossian, O.D. [License No. 126]
 - a. Response of Dr. Mateossian
- *8. Complaint of Judi D. Kennedy, as Executive Director vs. James W. Swedberg, O.D. [License No. 458]
 - a. Remittance of administrative fine.
- *9. Complaint of Judi D. Kennedy, as Executive Director vs. Bruce L. Lundin, O.D. [License No. 412]
 - a. Remittance of administrative fine.
- *10. January 19th, 2007, correspondence from Thomas Raffaele, O.D. [License No. 144]
- *11. Legislative Report
- *12. Report of Executive Director
 - a. February 27th, 2007, correspondence from the American Optometric Association regarding Joint Board Certification
 - b. January 31st, 2007, correspondence from Legislative Counsel Bureau
 - c. Cash in Bank
 - d. License Renewals
 - e. Pending Applications
 - f. Remuneration for Executive Director
- 13. Public comment.

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THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

Carson City Courthouse

**885 East Musser Street
Carson City, Nevada**

**Office of the Nevada Attorney
General**

**1325 Airmotive Way, Suite 340
Reno, Nevada**

**Office of the Nevada Attorney
General**

**555 East Washington Avenue #3900
Las Vegas, Nevada**

Washoe County Library

**301 South Center Street
Reno, Nevada**

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

***INDICATES ACTION MAY BE TAKEN.**